

The background features the official seal of the Episcopal Diocese of Kansas. It is a shield-shaped emblem with a blue outer border containing the Latin motto "IN CRUCE SEMPER ANCORAMUS". The inner shield is red and contains a white cross with a gold anchor in the center. The letters "A" and "Ω" are positioned on either side of the cross's base. The text of the event is overlaid on this seal.

**Chrism Mass
with Reaffirmation of
Discipleship and Renewal
of Ordination Vows**

March 31, 2026

10:30 a.m.

Tuesday in Holy Week

John Donne, Priest and Poet, 1631

Grace Cathedral, Topeka, Kansas

The Episcopal Diocese of Kansas

**Welcome! We are glad you have come to be part of this service,
and we invite you to participate fully.**

Please silence cell phones and other electronic devices
before the service begins.

Directions in this service booklet on standing and kneeling
are for those who are able.

Responses to be said by all are indicated in *boldface and italics*.

**Following the service, please join us for a light lunch in All Saints Hall,
accessible via the Common Room through the door near the pulpit.**

Music

Unless otherwise indicated, the music in this service is from *The Hymnal 1982*

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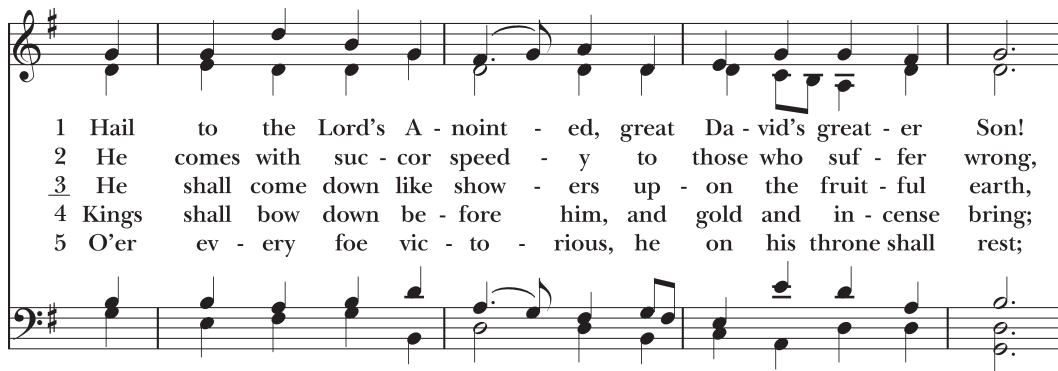
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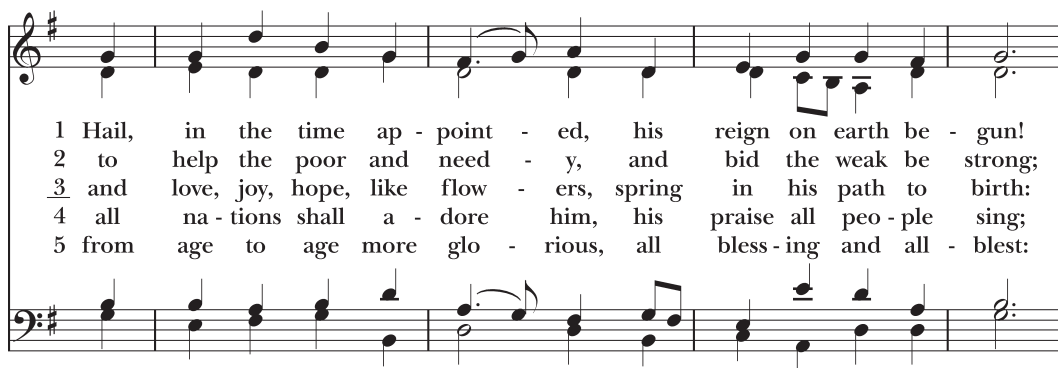


All stand for the procession.

Processional Hymn

Hymnal 1982 616


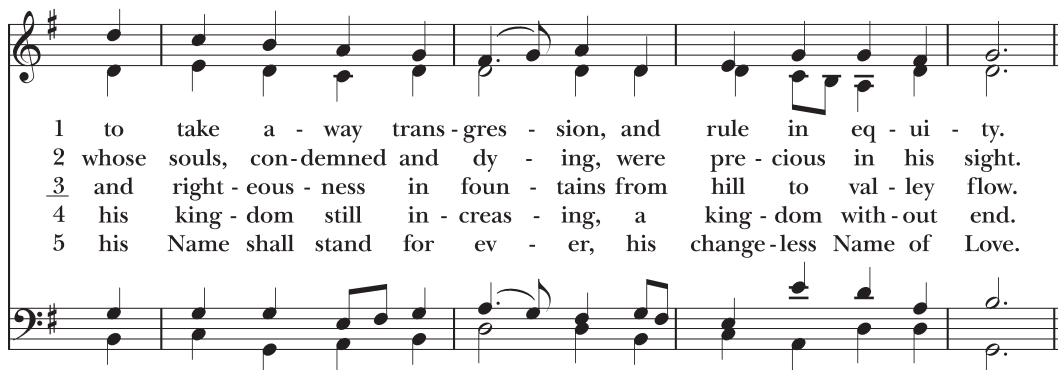
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

The Penitential Order

Presider Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Presider Let us confess our sins against God and our neighbor.

The People may kneel. Silence may be kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Word of God

Presider Lord, have mercy.

People ***Christ, have mercy.***

Presider Lord, have mercy.

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Almighty God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest for ever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the same Spirit, one God, now and for ever. ***Amen.***

The People are seated.

Lector A Reading from the Book of Ecclesiastes.

All this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God; whether it is love or hate one does not know. Everything that confronts them is vanity, since the same fate comes to all, to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to those who sacrifice and those who do not sacrifice. As are the good, so are the sinners; those who swear are like those who shun an oath. This is an evil in all that happens under the sun, that the same fate comes to everyone. Moreover, the hearts of all are full of evil; madness is in their hearts while they live, and after that they go to the dead. But whoever is joined with all the living has hope, for a living dog is better than a dead lion. The living know that they will die, but the dead know nothing; they have no more reward, and even the memory of them is lost. Their love and their hate and their envy have already perished; never again will they have any share in all that happens under the sun.

Go, eat your bread with enjoyment, and drink your wine with a merry heart; for God has long ago approved what you do. Let your garments always be white; do not let oil be lacking on your head. Enjoy life with the wife whom you love, all the days of your vain life that are given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. Whatever your hand finds to do, do with your might; for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to the skillful; but time and chance happen to them all. For no one can anticipate the time of disaster. Like fish taken in a cruel net, and like birds caught in a snare, so mortals are snared at a time of calamity, when it suddenly falls upon them. *Ecclesiastes 9:1-12*

Lector The Word of the Lord.

People ***Thanks be to God.***



Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 In you, O LORD, have I taken **refuge**; *
let me never be a-**shamed**.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and **save me**.
- 3 Be my strong rock, a castle to keep me **safe**; *
you are my crag and my **stronghold**.
- 4 Deliver me, my God, from the hand of the **wicked**, *
from the clutches of the evildoer and the op-**pressor**.
- 5 For you are my hope, O Lord **GOD**, *
my confidence since I was **young**.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my **strength**; *
my praise shall be always of **you**.
- 7 I have become a portent to **many**; *
but you are my refuge and my **strength**.
- 8 Let my mouth be full of your **praise** *
and your glory all the day **long**.
- 9 Do not cast me off in my old **age**; *
forsake me not when my strength **fails**.
- 10 For my enemies are talking a-**gainst me**, *
and those who lie in wait for my life take counsel to-**gether**.
- 11 They say, "God has forsaken him;
go after him and **seize him**; *
because there is none who will **save**."
- 12 O God, be not far **from me**; *
come quickly to help me, O my **God**.
- 13 Let those who set themselves against me be put to shame and be dis-**graced**; *
let those who seek to do me evil be covered with scorn and re-**proach**.
- 14 But I shall always wait in **patience**, *
and shall praise you more and **more**.

Lector A Reading from Paul's letter to the Philippians.

Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name
that is above every other name,
so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2:3-11

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

Sequence Hymn

Hymnal 1982 439

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Archdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Luke 4:16-21

Archdeacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The People are seated.

Sermon

The Very Reverend Torey Lightcap
Dean, Grace Cathedral

A Litany of God’s Mission for the Church

from the Book of Occasional Services 2022

The People stand or kneel. The Litanist says

Holy God, in whom all things in heaven and earth have their being,

Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,

Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

From blind hearts and petty spirits that refuse to see our need for your love,

Savior, deliver us.

From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,

Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

Savior, deliver us.

O God, we pray for the gifts of ministry.

Inspire our minds with a vision of your kingdom in this time and place.

Hear us, O Christ.

Open our eyes, that we may see your glory in all creation.

Hear us, O Christ.

Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

Hear us, O Christ.

Open our lips, that we may tell in every tongue the wonderful works of God.

Hear us, O Christ.

Open our hearts, that we may discern the work to which you call us.

Hear us, O Christ.

Send us with your Good News into our neighborhoods, communities, and all parts of the world.

Hear us, O Christ.

Strengthen us, that we may each accomplish the work you give us to do.

Hear us, O Christ.

Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.

Hear us, O Christ.

Presider Almighty God, Source of all being, you have anointed your Son Jesus Christ with the power of the Holy Spirit to fulfill the promise of the scripture and proclaim your favor in all the world: Anoint your Church with that same Spirit, that all who have been called to your purpose may bear witness to the good news of salvation; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The People stand.

Reaffirmation of Discipleship and Renewal of Ordination Vows

adapted from The Book of Occasional Services 2022

The Book of Occasional Services sees this liturgy in the context of a bishop diocesan's ecclesiastical authority and has the bishop receiving these renewals as the one called by the diocese as "chief pastor" and "guardian of the faith, unity, and discipline of the Church." In the absence of a bishop diocesan, the clergy and people will make their reaffirmation and renewal to one another. The Presider is joined by the Diocesan Canons, the Convocation Deans, the Cathedral Dean, an Archdeacon, and a Diocesan Lay Leader in officiating the renewal liturgy.

The Presider addresses the People, saying

Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Canon Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All ***We do.***

Canon Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All ***We will, with God's help.***

The Priests remain standing. The People are seated.

Presider My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

Dean Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests ***I will, with God's help.***

Dean Will you continue to fashion your life in accordance with its precepts?

Priests ***I will, with God's help.***

Dean Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests ***I will, with God's help.***

Dean Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests ***I will, with God's help.***

Dean Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests ***I will, with God's help.***

The Priests are seated. The Deacons stand.

Presider My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop.

Archdeacon Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons ***I will, with God's help.***

Archdeacon Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons ***I will, with God's help.***

All stand. A lay person addresses the clergy.

Lay Person Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy ***I will, with God's help.***

Presider and People

May the Lord who has given us the will to do these things, grant us the grace and power to perform them. Amen.

The Presider then says

The peace of the Lord be always with you.

People ***And also with you.***

The people share a sign of God's peace with one another.

Brief announcements are made.

The Holy Communion

The Presider says the offertory sentence; the People stand to sing the offertory hymn.

The altar is prepared and the gifts of bread, wine, and oil prepared for chrism are brought forward.

“In keeping with the custom of the ancient church, the oil to be consecrated is placed on the Altar, alongside the bread and wine, and is consecrated by the inclusion of an additional text within the eucharistic prayer.”

The Book of Occasional Services 2022

Offertory Hymn

Hymnal 1982 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Send your Holy Spirit on this oil, that those who are sealed with this chrism in Baptism may share in the royal priesthood of Jesus Christ, who was anointed by the Holy Spirit to be the Savior and servant of all.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Presider breaks the consecrated Bread. A period of silence is kept.

Then is said

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Facing the people, the Presider says the following invitation

The Gifts of God for the People of God.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Music

“Prière à Notre-Dame” from *Suite Gothique*

Léon Boëllmann (1862-1897)

Mr. Couri Reinholtz

Music Director, St. Paul’s, Manhattan

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

The People stand. The Presider invites the post communion prayer saying

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministries of your Church. We pray that we may be to one another effective examples in word and action, in love and patience, and in holiness of life. Grant that we may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Post Communion Hymn *Sung in place*

Hymnal 1982 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The Archdeacon dismisses the People saying

Go in peace, to love and serve the Lord.

People *Thanks be to God.*

Postlude at procession

“Grand Chœur” from *Douze Pièces*

Théodore Dubois (1837-1924)

Participants in Today's Liturgy

Presider	The Right Reverend Daniel Genovesi
Preacher	The Very Reverend Torey Lightcap
Archdeacon	The Venerable Jim Cummins
Litanist	The Reverend Canon Lisa Senuta
Chaplain	The Reverend Canon Patrick Funston
Lectors	Mrs. Julia Hart Mr. Ron Olson
Verger	Canon Kent Wingerson Mr. George Webb
Acolyte	Julius Inman
Organist	Dr. Donald Livingston
Oblation Bearers	Mrs. Michael Funston Mr. Couri Reinholtz Mr. Chad Senuta
Clergy Marshals	The Very Reverend Casey Rohleder The Reverend Sandy Horton-Smith
Altar Guild	Grace Cathedral Holy Week Team Ms. Linda Gallaway, <i>Director</i>
Ushers	Mr. Mark Weber Mrs. Susan Weber
Photography	Mrs. Michele Moss
Tech Support	Ms. Connie Vosburgh

