

A Service of Ordination

The seal of the Episcopal Diocese of Kansas is a large, faint watermark in the background. It features a central shield with a crown on top, surrounded by a circular border containing the text "DIOCESE OF KANSAS" and "1852".

**Madison Carol Bishop
Jeanine Annette Blessant
Ryan Ashley Bloyd-Wiseman
Sarah Louise Shipman**
to the Sacred Order of Deacons

Saturday, June 15, 2024 • 10:30 a.m.

The Feast of Evelyn Underhill, Mystic and Writer, 1941

Grace Cathedral, Topeka, Kansas

The Episcopal Diocese of Kansas

**Welcome! We are glad you have come to be part of this service,
and we invite you to participate fully.**

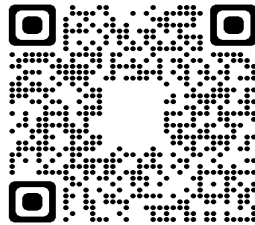
Please silence cell phones and other electronic devices
before the service begins.

Directions in this service booklet on standing and kneeling
are for those who are able.

Responses to be said by all are indicated in *boldface and italics*.

The offering collected at this service will be used to assist with the discretionary funds of each ordinand and to support the ordination process in the Diocese of Kansas. Please make checks payable to “Episcopal Diocese of Kansas.”

To make an offering online visit episcopal-ks.org/give
or scan this QR Code with your phone’s camera.



Select *New Ordinands’ Discretionary Funds* when you make your gift.

**Please join us for a reception honoring the newly ordained in All Saints Hall,
which is accessible through the door near the pulpit.**

Choral Introit

"Spirit of God"

Simon Lole (b. 1957)

*Spirit of God enfold me, Spirit of God wash me, Spirit of God fire me, Spirit of God love me.**All stand for the opening procession.*

Processional Hymn

154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Bishop

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

The Presentation

The Bishop and People are seated. The Ordinands and their Presenters stand before the Bishop.

- Presenters Cathleen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Kansas, we present to you Madison Carol Bishop to be ordained a deacon in Christ's holy catholic Church.
- Presenters Cathleen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Kansas, we present to you Jeanine Annette Blessant to be ordained a deacon in Christ's holy catholic Church.
- Presenters Cathleen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Kansas, we present to you Ryan Ashley Bloyd-Wiseman to be ordained a deacon in Christ's holy catholic Church.
- Presenters Cathleen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Kansas, we present to you Sarah Louise Shipman to be ordained a deacon in Christ's holy catholic Church.
- Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?
- Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the Ordinands

- Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?
- Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present.

All stand.

- Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Madison Carol Bishop, Jeanine Annette Blessant, Ryan Ashley Bloyd-Wiseman, and Sarah Louise Shipman for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

- Bishop Is it your will that Maddy, Jeanine, Ryan, and Sarah be ordained deacons?

People *It is.*

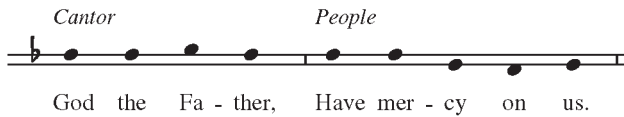
- Bishop Will you uphold them in this ministry?

People *We will.*

- Bishop In peace let us pray to the Lord.

All kneel.

The Litany for Ordinations



God the Son,

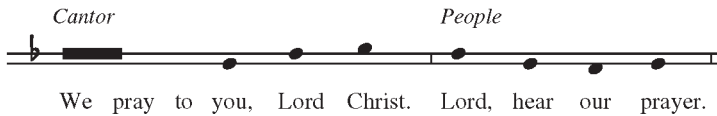
Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop; for Cathleen, our Bishop; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Maddy, Jeanine, Ryan, and Sarah, chosen deacons in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

But the Lord said to me,
‘Do not say, “I am only a boy”;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.’

Then the Lord put out his hand and touched my mouth; and the Lord said to me,
‘Now I have put my words in your mouth.’

Jeremiah 1:4-9

Lector The Word of the Lord.
People ***Thanks be to God.***

Psalm 119:33-40 *Anglican Chant, Sung by the Choir*

Edward John Hopkins (1818-1901)

- 33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
35 Make me go in the path of your commandments, *
for that is my desire.
36 Incline my heart to your decrees *
and not to unjust gain.
37 Turn my eyes from watching what is worthless; *
give me life in your ways.
38 Fulfill your promise to your servant, *
which you make to those who fear you.
39 Turn away the reproach which I dread, *
because your judgments are good.
40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Lector A reading from the Second Letter of Paul to the Corinthians.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:1-6

Lector The Word of the Lord.
People ***Thanks be to God.***

The Congregation stands for the procession and proclamation of the Gospel.

Sequence Hymn

707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Archdeacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Luke 22:24-27

Archdeacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Congregation is seated.

After a period of silent reflection, the Bishop stands and says

Let us stand and confess our faith using the words of the Nicene Creed.

The Congregation then stands and says

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Examination

All are seated except the Ordinands, who stand before the Bishop. The Bishop addresses them, saying

My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teachings are to show Christ's people that in serving the helpless they are serving Christ himself.

My sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?
 Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?
 Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?
 Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
 Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?
 Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.
 Ordinands Amen.

The Consecration of the Deacons

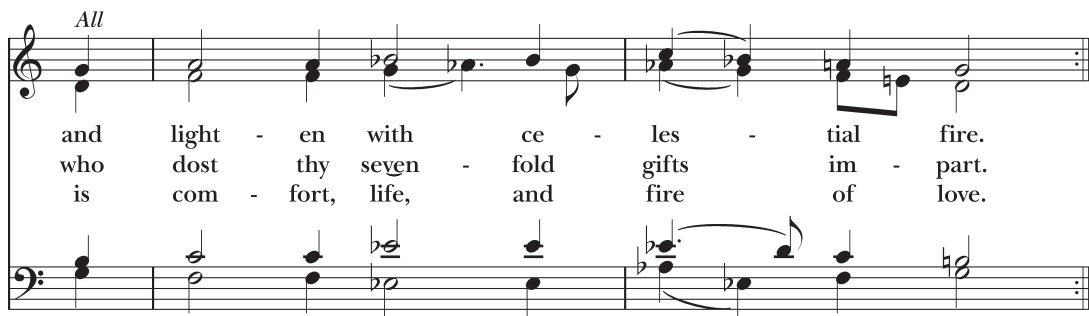
All now stand except the Ordinands, who kneel facing the Bishop. The Congregation sings.

Consecration Hymn

503



1 Come, Ho - ly Ghost, our souls in - spire,
 2 Thou the a - noint - ing Spi - rit art,
 3 Thy bless - ed unc - tion from a - bove



4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
with the a - bun - dance of thy grace.
where thou art guide, no ill can come.
and thee, of both, to be but One,

Cantor

8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950). Harmonization, Copyright © 1985 David Hurd.

A period of silent prayer follows, the People still standing.

Bishop

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *Maddy; Jeanine; Ryan; Sarah*; fill her with grace and power, and make her a deacon in your Church. Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **AMEN.**

The newly ordained are now vested according to their order.

The Bishop then gives each new Deacon a Bible, saying

Receive this Bible as a sign of your authority to proclaim God's Word and to assist in the ministrations of his holy Sacraments.

The Peace

The Bishop introduces the newly ordained Deacons to the congregation.

The Bishop then says

The peace of the Lord be always with you.

People **And also with you.**

The Bishop greets the newly ordained. The Clergy and People greet one another.

The Offertory

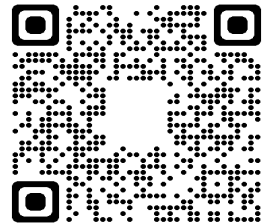
An offertory sentence is said by the Bishop.

The offering collected at this service will be used to assist with the discretionary funds of each ordinand and to support the ordination process in the Diocese of Kansas.

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*To make an offering online visit episcopal-ks.org/give
or scan this QR Code with your phone's camera.*

Select "New Ordinands' Discretionary Funds" when you make your gift.



Offertory Anthem

"Lord, I Trust Thee"

G. F. Handel (1685-1759)

Lord, I trust thee, I adore thee, Ah! Thou friend of man, restore me! On thy loving grace relying, For the bread of life I'm sighing. Quench my thirst and let my hunger cease, Fill my heart with joy and endless peace. When the breath of life has left me, May my soul be blended with thee.

After the Offertory Anthem, all stand. The Dean censes the gifts and altar, and then the thurifer censes the altar party and the congregation. When the thurifer bows to you, it is appropriate to bow back.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Great Thanksgiving

The People stand.

Bishop The Lord be with you.

People *And also with you.*

Bishop Lift up your hearts.

People *We lift them to the Lord.*

Bishop Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Bishop

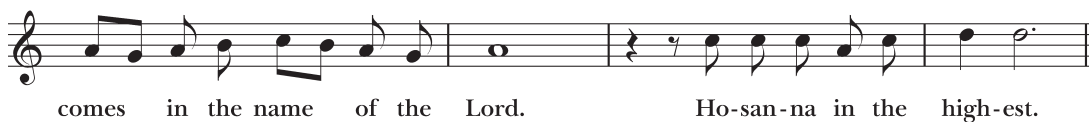
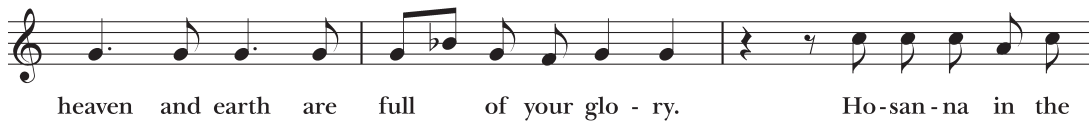
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Bishop and People sing

Sanctus

S-128



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The People stand or kneel. The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory.***

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***AMEN***

Bishop And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Fraction Anthem

S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Bishop says

The Gifts of God for the People of God.

Communion is available at the altar rail and at two stations in the crossing. Gluten-free wafers are available upon request. To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but desire to partake.

Communion Anthem

“O sacrum convivium”

Edward d’Evry (1869-1950)

(sung in Latin) O sacred banquet in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

Communion Hymn

490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.
 I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run — with pa - tience the race, we

star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

Post Communion Prayer

Bishop
People

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Maddy, Jeanine, Ryan, and Sarah may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then blesses the People.

Bishop The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People *Amen.*

Departing Hymn

178

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

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A Deacon dismisses the people, saying

Let us go forth into the world, rejoicing in the power of the Spirit.

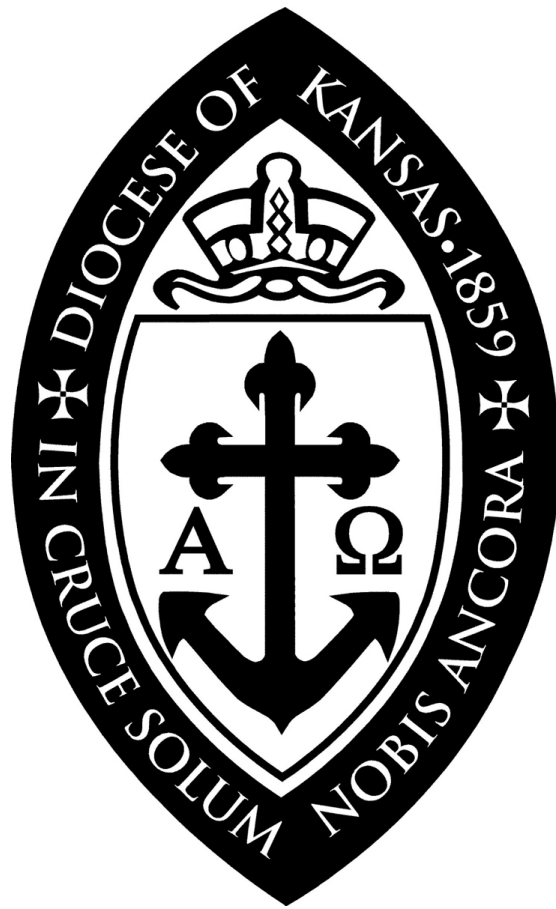
People

Thanks be to God.

Postlude

Fugue in G major, BWV 541

J.S. Bach (1685-1750)



Participants in today's service

Ordinands	Madison Carol Bishop Jeanine Annette Blessant Ryan Ashley Bloyd-Wiseman Sarah Louise Shipman
Celebrant	The Right Reverend Cathleen Chittenden Bascom
Preacher and Bishop's Chaplain	The Reverend Canon Lisa Senuta
Presenters for Ms. Bishop	The Reverend Dawn Frankfurt Ms. Susie Hill Ms. Joan Moore Mr. Jeromiah Taylor
Presenters for Ms. Blessant	The Reverend David Jenkins Mr. Kurtis Loy Mrs. Candy Scarborough The Reverend Ryan Willis
Presenters for Ms. Bloyd-Wiseman	Ms. Addrienne Conway The Reverend David Cox Ms. Jillian Carroll The Reverend Isaac Petty
Presenters for Ms. Shipman	The Very Reverend Torey Lightcap The Very Reverend Casey Rohleder Mr. Scott Shipman Ms. Kathy Smith
Vesters for Ms. Bishop	Mrs. Amy Dockers Ms. Emily Knoth
Vesters for Ms. Blessant	Mr. Michael Blessant Mrs. Kimberleah Bousfield
Vesters for Ms. Bloyd-Wiseman	Mr. Matthew Wiseman The Reverend Isaac Petty
Vesters for Ms. Shipman	Miss El Shipman Mr. Jeremiah Shipman
Ordinands' Chaplain	The Reverend Canon A. Patrick Funston
Litanist	The Reverend Caroline Howard
Gospeller	The Venerable Jeff Roper
Deacon of the Mass	The Venerable Jim Cummins
Assisting Clergy	The Very Reverend Torey Lightcap

Lectors	Ms. Clare Stern-Burbano Mr. Doug Keller
Marshals in Procession	The Reverend Andrew O'Connor The Reverend Fran Wheeler
Vergers	Ms. Elizabeth Massey Mr. Kent Wingerson
Thurifer	Mr. Michael Wilson
Acolytes	Cathedral Teams 1 & 2, Josiah Todwong, Captain
Musicians	Cathedral Choir Mr. Zachary Cope, Associate Choirmaster Dr. Donald Livingston, Organist
Altar Guild	Cathedral Group C, Kelly Wingerson, Leader
Ushers	Cathedral Team 6, Robert Horton, Lead
Sound and Light Technician	Ms. Connie Vosburgh
Stream Technicians	The Reverend Karen Schlabach
Photography	Mrs. Michele Moss Mr. Chad Senuta

Please join us for a reception honoring the newly ordained in All Saints Hall,
which is accessible through the door near the pulpit.

Music used in this service

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