The seal of the Episcopal Diocese of Kansas is a shield-shaped emblem. It features a central anchor on a red field. Above the anchor is a crown. The shield is surrounded by a blue border containing the Latin motto "IN CRUCE SOLUM NOBIS ANCCRAM" and the year "1859". The words "DIOCESE OF KANSAS" are written in gold at the top of the shield.

The Holy Eucharist

**at the 162nd Annual Convention
of the Episcopal Diocese of Kansas**

Saturday, October 23, 2021

Throughout this service, the parts to be said by the People are marked in ***bold italics***.

Directions on standing or sitting are for people participating at Grace Cathedral.

The portions of this service from resources other than the Book of Common Prayer 1979 and the Hymnal 1982 are noted. These resources come through the creative and collection work of the Task Forces on Care of Creation and Liturgy, Music, and the Arts.

Stuart Taylor, organist

All stand.

Hymn 400 – "All Creatures of our God and King"



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Bishop Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People *Amen.*

To be said three times

Bishop Holy God,
Holy and Mighty,
Holy Immortal One,
People *Have mercy upon us.*

Bishop The Lord be with you.
People *And also with you.*

Bishop Let us pray.
Good Lord God, who calls all things to work together for the blessing You called forth in the beginning of the Universe; help us to see that we and creation are not separate, one to only use the other, but are united in purpose, in destiny, and in life, that we may live into the hope that is proclaimed in Jesus Christ, Your Son.
People *Amen.*

Collect by the Revs. Evan Ash and Bob Terrill

The People are seated.



The Ministry of the Word

Lector A reading from the Second Book of Samuel

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. (2 Samuel 7:1-14a)

Lector The Word of the Lord.
People *Thanks be to God.*

Psalm 104:1-13 — *Said responsively by whole verse*

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 10 You send the springs into the valleys; *
they flow between the mountains.
- 11 All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.
- 12 Beside them the birds of the air make their nests *
and sing among the branches.
- 13 You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.

Lector A reading from Paul's Second Letter to the Corinthians

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *(2 Corinthians 5:16-21)*

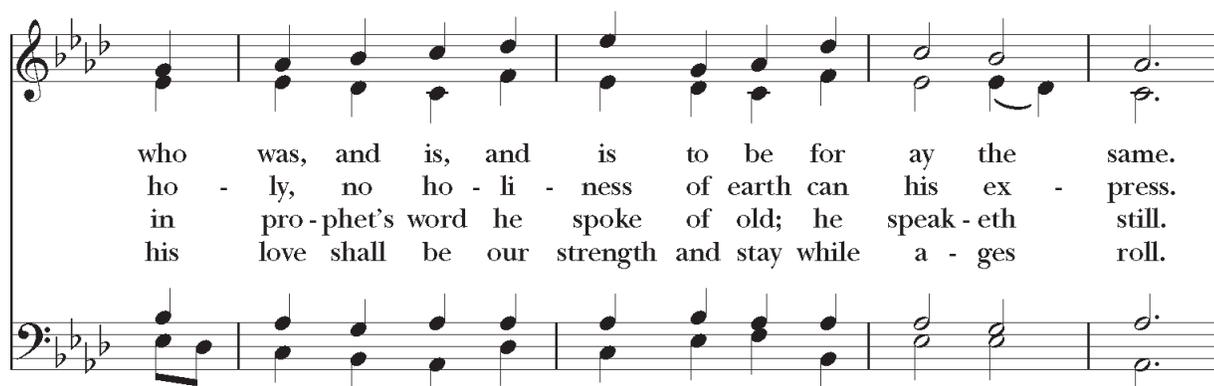
Lector The Word of the Lord.
People *Thanks be to God.*

All Stand.

Hymn 372 – “Praise to the living God”



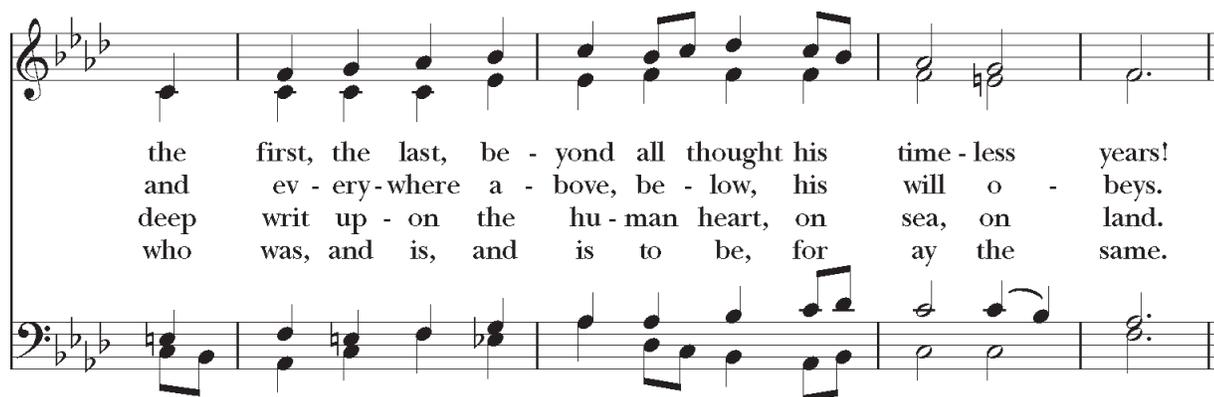
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local area and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this diocese who desire or need your presence and help.

Silence

God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially N].

Silence

The Bishop adds

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ.

People ***Amen.*** *Adapted from "Liturgical Materials for Honoring God in Creation", The Episcopal Church (TEC)*

Bishop Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Bishop Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

The Peace

Bishop The peace of the Lord be always with you.

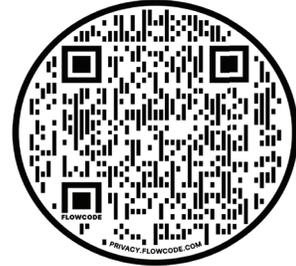
People ***And also with you.***

The People share the Peace.

The Offertory

In the theme of New Creation, the Convention Eucharist offertory will be given to the Bethany House and Garden Ministry and Maintenance Fund to fund the stipends of the gardener and young adult interns.

Online donations may be made at <https://edok.formstack.com/forms/donations>



Music at the Offertory: "Treasurers in Heaven"

Cathedral Choir Choral Scholars

Joseph W. Clokey (1890-1960)

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt and where thieves break through and steal, but lay up for yourselves treasures in heaven, for where your treasure is, there will your heart be also. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you, for every one that asketh receiveth and he that seeketh findeth and to him that knocketh it shall be opened.

The Great Thanksgiving

The People stand

Bishop The Lord be with you.

People *And also with you.*

Bishop Lift up your hearts.

People *We lift them to the Lord.*

Bishop Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Bishop

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

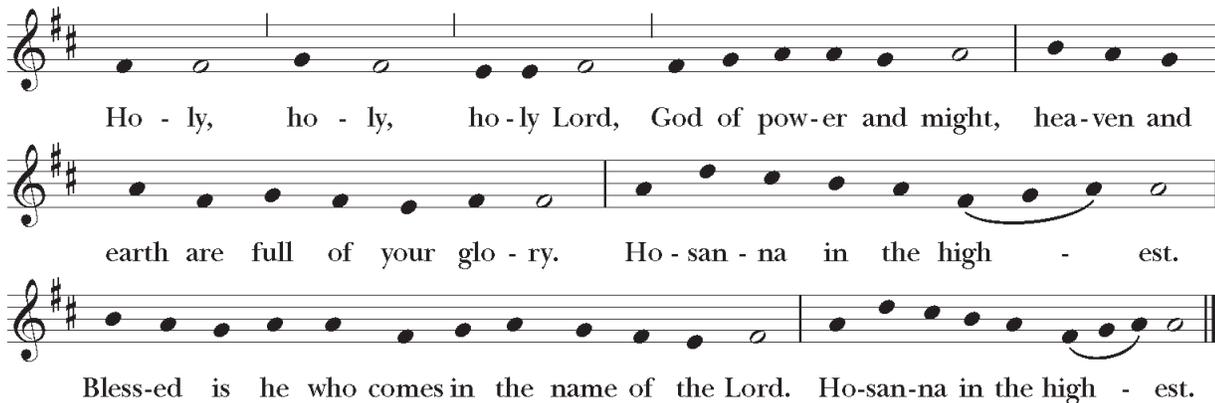
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Bishop and People

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Bishop continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People *AMEN.*

Bishop And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept.

S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Bishop says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who have gathered in the nave are invited at this time to come forward and receive communion. Those who are watching live are invited to pray the following prayer of spiritual communion if they so wish:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

Music at Communion: “O sacrum convivium”

Edward d’Evry (1869-1950)

Cathedral Choir Choral Scholars

(Sung in Latin) O sacred banquet, wherein Christ is made our food, the remembrance of his passion is renewed, the soul is filled with grace, and there is promise of future glory.

Music at Communion: “Largo” from Sonata No. 3

G.F. Handel (1685-1759)

Zachary Cope, violin

After Communion, the Bishop says

Let us pray.

People *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Bishop then blesses the People.

People *Amen.*



All Stand.

Hymn 416 – “For the beauty of the earth”

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate - ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Postlude: “Fugue in Eb, BWV 552/2”

J.S. Bach (1685-1750)

Stuart Taylor, organist

Ministers of the Liturgy

<i>Celebrant</i>	The Right Reverend Cathleen Chittenden Bascom
<i>Chaplain</i>	The Reverend Lisa Senuta, Canon for Spiritual Life and Clergy Care
<i>Dean</i>	The Very Reverend Torey Lightcap, Grace Cathedral, Topeka
<i>Archdeacon</i>	The Venerable Anne Flynn, Grace Cathedral, Topeka
<i>Lectors</i>	Mr. Chad Senuta, the Episcopal Diocese of Kansas Dr. David Littrell, St. Paul's, Manhattan
<i>Gospeller</i>	The Reverend Dillon Green, St. James, Wichita and the Wichita Minster
<i>Intercessor</i>	Mr. Stephan Mann, St. Luke's, Shawnee
<i>Deacon of the Table</i>	The Reverend Carl Edwards, St. David's, Topeka and Bethany House & Garden
<i>Assisting Clergy</i>	The Reverend Mary Schrom Breese, Epiphany, Sedan The Reverend Sid Breese, Ascension, Neodesha
<i>Musicians</i>	Mr. Stuart Taylor, Grace Cathedral, Substitute Organist Mr. Zachary Cope, Grace Cathedral, Interim Choirmaster Cathedral Choral Scholars: Tara Campbell, Zachary Devin, Dylan Ediger, Terran Homburg, Kate Westhoven
<i>Vergers</i>	Mr. Kent Wingerson, Grace Cathedral, Topeka
<i>Thurifer</i>	Ms. Elizabeth Massey, Grace Cathedral, Topeka
<i>Acolytes</i>	Gabriel Lightcap, Emma Benson, Nathan Adams, Grace Cathedral, Topeka
<i>Clergy Marshalls</i>	The Reverend Sandy Horton-Smith, St. Paul's, Manhattan The Reverend Casey Rohleder, St. Luke's, Wamego
<i>Altar Guild</i>	Mrs. Tami Farr-Smith, Grace Cathedral, Topeka
<i>Ushers</i>	Mr. Dan Rice, Captain, Grace Cathedral, Topeka
<i>Lights/Sound</i>	Mr. Mason Vosburgh, Grace Cathedral, Topeka
<i>Videography</i>	Mr. Pat Early, Grace Cathedral, Topeka

Music used in this service

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